



For Market and/or Breeding Record Guides  
select the quantity needed for each age level:  
B - Beginner, Ages 8-10  
I - Intermediate, Ages 11-13  
A - Advanced, Ages 14-20

# 4-H Publication Order Form

Submit this form to your county WVU Extension Service office.  
October 1, 2016 to June 30, 2017

**CLUB NAME:** \_\_\_\_\_

## COUNTY OFFICE USE

County: \_\_\_\_\_ Agent's Name: \_\_\_\_\_  
Person Submitting Form: \_\_\_\_\_ Date Submitted from County Extension Office: \_\_\_\_\_  
County Office Address: \_\_\_\_\_  
Ship to County Address: \_\_\_\_\_

Materials ordered are for Family Nutrition Programs.

## MAIL ROOM USE ONLY

Date County Order Received: \_\_\_\_\_  
Date Order Processed: \_\_\_\_\_  
Back Order: \_\_\_\_\_

\* Denotes Leader's Guide or other supporting materials. All other publications are project books.

\*\* Slide/tape set available from 4-H Loan Service-Dorsey Resource Center.

◆ Denotes copies on permanent file in county office.

## ANIMAL SCIENCE

(For beef, dairy, horse, sheep, swine, poultry, dog, rabbit, goat, pets and cat projects, you must also select an animal record guide.)

- \_\_\_ Unit I Veterinary Science – The Normal Animal
- \_\_\_ Unit II Veterinary Science – Animal Disease
- \_\_\_ Unit III Veterinary Science – Animal Health
- \_\_\_ Veterinary Science – Leaders' Guide\*
- \_\_\_ Bite Into Beef (Beef 1)
- \_\_\_ Here's the Beef (Beef 2)
- \_\_\_ Leading the Charge (Beef 3)
- \_\_\_ Beef Helper's Guide\*
- 4-H Beef Heifer Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- 4-H Feeder Calf Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- 4-H Market Beef Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- \_\_\_ Beef Resource Handbook◆
- \_\_\_ Cowabunga! (Dairy 1)
- \_\_\_ Mooving Ahead (Dairy 2)
- \_\_\_ Rising to the Top (Dairy 3)
- \_\_\_ Dairy Helper's Guide\*
- 4-H Dairy Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- \_\_\_ Dairy Resource Guide

- \_\_\_ Dairy Resource Handbook◆
- \_\_\_ Giddy Up and Go (Horse 1)
- \_\_\_ Head, Heart and Hooves (Horse 2)
- \_\_\_ Stable Relationships (Horse 3)
- \_\_\_ Riding the Range (Horse 4)
- \_\_\_ Jumping to New Heights (Horse 5)
- \_\_\_ Horse Helper's Guide\*
- \_\_\_ 4-H Horse Record Guide
- \_\_\_ Horses and Horsemanship Resource Book
- \_\_\_ Horse Science Resource Book
- \_\_\_ Judging Halter and Pleasure Horse
- \_\_\_ West Virginia 4-H Horse & Pony Show Rule Book
- \_\_\_ Lambs, Rams and You (Sheep 1)
- \_\_\_ Shear Delight (Sheep 2)
- \_\_\_ Leading the Flock (Sheep 3)
- \_\_\_ Sheep Helper's Guide\*
- 4-H Breeding Sheep Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- 4-H Market Lamb Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- \_\_\_ Sheep Resource Handbook◆
- \_\_\_ The Incredible Pig (Swine 1)

- Putting the Oink in Pig (Swine 2)
- Going Whole Hog (Swine 3)
- Swine Helper's Guide\*
- 4-H Market Hog Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- 4-H Purebred Swine Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- Swine Resource Handbook◆
- Scratching the Surface (Poultry 1)
- Testing Your Wings (Poultry 2)
- Flocking Together (Poultry 3)
- Poultry Helper's Guide\*
- 4-H Market Poultry Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- 4-H Breeding Poultry Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- Wiggles and Wags (Dog 1)
- Canine Connection (Dog 2)
- Leading the Pack (Dog 3)
- Dog Helper's Guide\*
- 4-H Dog Record Guide
- Dog Resource Handbook◆
- What's Hoppening (Rabbit 1)
- Making Tracks (Rabbit 2)
- All Ears (Rabbit 3)
- Rabbit Helper's Guide\*
- 4-H Market Rabbit Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- 4-H Breeding Rabbit Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- Rabbit Resource Handbook◆
- Getting Your Goat (Dairy Goat 1)
- Stepping Out (Dairy Goat 2)
- Showing the Way (Dairy Goat 3)
- Dairy Goat Helper's Guide\*
- 4-H Dairy Goat Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- Just Browsing (Meat Goat 1)
- Get Growing with Meat Goats (Meat Goat 2)
- Meating the Future (Meat Goat 3)
- Meat Goat Helper's Guide\*
- 4-H Market Goat Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- 4-H Breeding Meat Goat Record Guide \_\_\_ B \_\_\_ I \_\_\_ A
- Goat Resource Handbook◆
- Pet Pals (Pets 1)
- Scurrying Ahead (Pets 2)
- Scaling the Heights (Pets 3)
- Pets Helper's Guide\*
- 4-H Pets Record Guide

- Purr-fect Pals (Cat 1)
- Climbing Up! (Cat 2)
- Leaping Forward (Cat 3)
- Cat Helper's Guide\*
- 4-H Cat Record Guide *4-H-M-1154-06*

#### **4-H Horse Lessons\*\***

Accessible on the web at

[4-hyd.ext.wvu.edu/learning/publications/horse\\_guides](http://4-hyd.ext.wvu.edu/learning/publications/horse_guides)

### **PLANT SCIENCE AND CROPS**

- Potatoes
- Strawberry Planting
- Strawberry Harvesting
- Meet the Plants
- Meet the Plants Leader's Guide\*
- See Them Sprout (Gardening Level 1)
- Let's Get Growing (Gardening Level 2)
- Take Your Pick (Gardening Level 3)
- Growing Profits (Gardening Level 4)
- Gardening Helper's Guide\*

### **MECHANICAL SCIENCE**

- Starting Up (Tractor A)
- Tractor Operations (Tractor B)
- Moving Out (Tractor C)
- Learning More (Tractor D)
- Crank It Up (Small Engines 1)
- Warm It Up (Small Engines 2)
- Tune It Up (Small Engines 3)
- Small Engines Helper's Guide\*
- Bicycling for Fun (Bicycle 1)
- Wheels in Motion (Bicycle 2)
- Bicycle Helper's Guide\*
- Magic of Electricity (Electricity 1)
- Investigating Electricity (Electricity 2)
- Wired for Power (Electricity 3)
- Entering Electronics (Electricity 4)
- Electric Group Activity Guide\*
- Rockets Away
- Rockets Away Leader's Guide\*
- Measuring Up (Woodworking 1)
- Making the Cut (Woodworking 2)
- Nailing It Together (Woodworking 3)
- Finishing Up (Woodworking 4)
- Woodworking Helper's Guide\*

## NATURAL RESOURCES AND ENVIRONMENT

- \_\_\_ Spring Wildflowers
- \_\_\_ Summer and Fall Wildflowers
- \_\_\_ Teaming with Insects (Entomology 1)(Grades 3-5)
- \_\_\_ Teaming with Insects (Entomology 2)(Grades 6-8)
- \_\_\_ Teaming with Insects (Entomology 3)(Grades 9-12)
- \_\_\_ Entomology Helper's Guide\*
- \_\_\_ Tree Identification
- \_\_\_ Follow the Path (Forestry 1)
- \_\_\_ Reach for the Canopy (Forestry 2)
- \_\_\_ Explore the Deep Woods (Forestry 3)
- \_\_\_ Forestry Helper's Guide\*
- \_\_\_ Trapping
- \_\_\_ Birds
- \_\_\_ List of 101 Summer Birds of West Virginia M.P. 193\*
- \_\_\_ Take the Bait (Sportfishing 1)
- \_\_\_ Reel in the Fun (Sportfishing 2)
- \_\_\_ Cast into the Future (Sportfishing 3)
- \_\_\_ Sportfishing Helper's Guide\*
- \_\_\_ Exploring Your Environment-Earth's Capacity
- \_\_\_ Exploring Your Environment-Ecosystems Services
- \_\_\_ Exploring Your Environment-Facilitator Guide\*
- \_\_\_ Reduce, Reuse, Recycle

## LEADERSHIP AND COMMUNITY INVOLVEMENT

- \_\_\_ Make Reading Come Alive (Grades 6 and Above)
- \_\_\_ My Leadership Journal (Grades 6-8)
- \_\_\_ My Leadership Journal Record Guide
- \_\_\_ My Leadership Portfolio (Grades 9-12)
- \_\_\_ My Leadership Portfolio Record Guide
- \_\_\_ Leadership Mentor Guide\* (Grades 6-12)

## LEISURE AND CULTURAL EDUCATION

- \_\_\_ Hiking Trails (Outdoor Adventures 1)
- \_\_\_ Camping Adventures (Outdoor Adventures 2)
- \_\_\_ Backpacking Expeditions (Outdoor Adventures 3)
- \_\_\_ Outdoor Adventures Helper's Guide\*
- \_\_\_ Theatre Arts Youth Journal
- \_\_\_ Theatre Arts Beginners (Book 1) Helper's Guide\*
- \_\_\_ Theatre Arts Intermediate (Book 2) Helper's Guide\*
- \_\_\_ Theatre Arts Advanced (Book 3) Helper's Guide\*
- \_\_\_ Recreation
- \_\_\_ Exploring 4-H, Your Family, The World or Arts
- \_\_\_ Exploring 4-H, Your Family, The World or Arts\*

## HEALTH AND SAFETY

- \_\_\_ First Aid in Action (Health 1)
- \_\_\_ Staying Healthy (Health 2)
- \_\_\_ Keeping Fit (Health 3)

## INDIVIDUAL AND FAMILY RESOURCES

### Management

- \_\_\_ My Financial Future Beginner Notebook
- \_\_\_ My Financial Future Advanced Notebook
- \_\_\_ My Financial Future Facilitator Guide\*
- \_\_\_ Be the "E" (Entrepreneurship)
- \_\_\_ Entrepreneurship Helper's Guide\*

### Workforce Readiness

- \_\_\_ Build Your Future Youth Notebook
- \_\_\_ Build Your Future Facilitator Guide\*

### Clothing

- \_\_\_ Under Construction (Sewing 1)
- \_\_\_ Fashion Forward (Sewing 2)
- \_\_\_ Refine Design (Sewing 3)
- \_\_\_ Sewing Expressions Helper's Guide\*

### Food Preparation

- \_\_\_ 4-H Cooking 101
- \_\_\_ 4-H Cooking 201
- \_\_\_ 4-H Cooking 301
- \_\_\_ 4-H Cooking 401
- \_\_\_ 4-H Cooking Helper's Guide\*

### Personal Development

- \_\_\_ 4-H Charting – A Journey Begun . . .  
*4-H-M-3111-98*

## COMMUNICATIONS ARTS AND SCIENCES

- \_\_\_ Focus on Photography (Photography 1)
- \_\_\_ Controlling the Image (Photography 2)
- \_\_\_ Mastering Photography (Photography 3)
- \_\_\_ 4-H News Reporter *4-H-M-4041-96*

## MISCELLANEOUS

- \_\_\_ This Is 4-H *4-H-M-4510-92* (Any Age)
- \_\_\_ This Is 4-H: Philosophy and Traditions (Intermediate)
- \_\_\_ Self-Determined *4-H-M-4511-93*
- \_\_\_ Adviser's Guide – Self-Determined\*

## 4-H CLUB ORGANIZATIONAL MATERIAL

- \_\_\_ 4-H Club Secretary Record Book *4-H-452-04*
- \_\_\_ 4-H Club Treasurer's Book *4-H-453-04*
- \_\_\_ 4-H Club Membership Enrollment Card

- \_\_ 4-H Membership Card
- \_\_ 4-H Unit Enrollment Summary
- \_\_ 4-H Unit Enrollment Summary – Continuation Sheet

Available at [4-hyd.ext.wvu.edu/learning/publications/support\\_and\\_other](http://4-hyd.ext.wvu.edu/learning/publications/support_and_other).

### AGENTS AND VOLUNTEER LEADER MATERIAL

- \_\_ Volunteer Application
- \_\_ Planning the 4-H Program
- \_\_ 4-H Is . . .
- \_\_ Song Sheets for West Virginia Boys & Girls
- \_\_ West Virginia Guide to 4-H Projects

#### Volunteer Visions

Accessible on the web at  
[4-hyd.ext.wvu.edu/learning/newsletters](http://4-hyd.ext.wvu.edu/learning/newsletters)

### 4-H PROGRAMS SUPPORT MATERIAL

- \_\_ Health History Form
- \_\_ 4-H Visual Presentations
- \_\_ Judge’s Worksheet – Visual Presentations
- \_\_ Tips for Public Speakers
- \_\_ Judge’s Worksheet – Public Speaking
- \_\_ Judge’s Worksheet – PowerPoint Presentations
- \_\_ 4-H Activity Record

### CITIZENSHIP AND LEADERSHIP

- \_\_ 4-H Officer’s Handbook 4-H-800-08
- \_\_ 4-H Officer’s Handbook – Leader’s Guide
- \_\_ 4-H Reporter’s Handbook – Circular 419-09

### TREASURES OF THE TRAIL

#### Treasures Of The Trail

Accessible on the web at  
[4-hyd.ext.wvu.edu/learning/newsletters](http://4-hyd.ext.wvu.edu/learning/newsletters)

### OTHERS

- \_\_ Project Evaluation  
*(Order one evaluation for every project ordered.)*

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[4-hyd.ext.wvu.edu/learning/publications](http://4-hyd.ext.wvu.edu/learning/publications)

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