



# 2016-17 West Virginia 4-H Member Enrollment

## PROFILE INFORMATION

Club Name: \_\_\_\_\_

Family Name: \_\_\_\_\_ Family Phone: \_\_\_\_\_

Email: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_ Preferred Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Mailing Address 2: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender:  Male  Female Years in 4-H: \_\_\_\_\_  
MM DD YYYY

Primary Phone: \_\_\_\_\_ Correspondence Preference:  Email  Mail

Do you wish to receive notices via text message:  Yes  No

Cell Phone: \_\_\_\_\_ Provider: \_\_\_\_\_

## PARENT 1:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Work Extension: \_\_\_\_\_

## PARENT 2:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Work Extension: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Mailing Address 2: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## SECOND HOUSEHOLD:

Send Correspondence:  Yes  No Correspondence Preference:  Email  Mail

Family Last Name: \_\_\_\_\_ Family First Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Mailing Address 2: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## EMERGENCY CONTACT:

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Contact Relationship: \_\_\_\_\_

4-H County: \_\_\_\_\_

**VOLUNTEER**

Did you serve in a leadership capacity in 4-H?  Yes  No  
(Example for youth: Junior Leader, Club Officer, etc. Examples for Adult: Chaperone, Community Club Leader, Project Leader, etc.)

Are you a volunteer?  Yes  No

**ETHNICITY**

Are you Hispanic or Latino ethnicity?  Yes  No

**RACE**

Check all races that apply to you. If you selected "Not Hispanic," you must select at least one option.

- White  Black  Asian
- American Indian or Alaskan Native
- Native Hawaiian and Pacific Islander

**4-H MEMBER CODE OF CONDUCT**

1. The purpose of the WVU Extension Service 4-H Program is to provide positive youth development. We believe in creating a safe learning environment that encourages four-fold youth development (i.e., Head, Heart, Hands and Health). All 4-H members participating in or attending club, county, regional, state and national programs, activities, events, shows and contests sponsored by the WVU Extension Service or representing 4-H at non-4-H events are required to conduct themselves according to the current West Virginia 4-H Member Code of Conduct and future modifications or amendments to the West Virginia 4-H Member Code of Conduct.
2. I am aware that my actions and decisions affect me and others. I acknowledge that I have been given a copy of the West Virginia 4-H Member Code of Conduct. I agree to conduct myself in accordance with the West Virginia 4-H Member Code of Conduct at all times. I understand that my failure to do so may result in the loss of privileges during 4-H programs, including involvement in future 4-H events or programs. My signature below demonstrates my agreement to abide by the West Virginia 4-H Member Code of Conduct, as well as any code of conduct established for a specific 4-H event or program I attend.

\_\_\_\_\_  
*Signature of 4-H Member*

\_\_\_\_\_  
*Date*

I have read, reviewed and discussed the current West Virginia 4-H Member Code of Conduct with my child. I understand that my child will be expected to conduct himself/herself in accordance with the current West Virginia 4-H Member Code of Conduct and any future modifications or amendments at all times, and that failure to do so may result in the consequences stated in paragraph 2 above. I also understand that coordinators of 4-H programs, such as camps, overnight events and livestock shows, often establish specific expectations, guidelines and consequences, and should my child choose to participate in these events, he/she will be expected to review the rules and expectations for each event and follow them accordingly.

\_\_\_\_\_  
*Signature of Parent or Legal Guardian – not required if member is 18 or older*

\_\_\_\_\_  
*Date*

**RESIDENCE**

- Farm  Town under 10,000 residents and rural non-farm
- Town of 10,000 to 50,000 residents and its suburbs
- Suburb city more than 50,000 residents
- Central city more than 50,000 residents

**SCHOOL INFORMATION**

School County: \_\_\_\_\_

School District: \_\_\_\_\_

School Name: \_\_\_\_\_

School Type: (i.e., home school, private school, public school) \_\_\_\_\_

School Grade: \_\_\_\_\_



## WVU EXTENSION SERVICE MEDIA RELEASE

- I do not consent to the publication of the image and likeness of the above named participant to be videotaped, audio taped or photographed.
- I hereby give my consent for the image and likeness of the above named participant to be videotaped, audio taped or photographed for the following uses:
- Educational/Instructional media
  - Recruitment/Outreach media
  - Development media
  - Newsworthy media documentation

I further authorize West Virginia University, WVU Extension Service and/or West Virginia University Hospitals, Inc. and their component parts to use this electronic media and/or photographs in any manner – whole or in part.

This waiver includes usage of this media in any way deemed appropriate, which may include electronic and photographic reproductions thereof for the production of educational, instructional, promotional or institutional advancement materials, which support the educational and outreach activities of West Virginia University.

I hereby waive any right I may have to inspect or approve any use of this electronic media and/or photographs, and I release West Virginia University and its component parts from all liability which could result from its use.

\_\_\_\_\_  
Signature of Parent or Legal Guardian (Required even if participant is 18 or older.)

\_\_\_\_\_  
Date

Parent or Guardian Name (print here): \_\_\_\_\_ . I give permission to the following individual(s) to pick up my child at the conclusion of this 4-H event or program:

Name(s): \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

### 4-H PROJECTS:

Put an (X) in the box for the project(s) you plan to carry this year.

Club Name: \_\_\_\_\_

#### ANIMAL SCIENCE

*(For beef, dairy, horse, sheep, swine, poultry, dog, rabbit, goat, pets, and cat projects, you **must** also select an animal record guide.)*

Livestock record guides are based on 4-H member's age as of Jan. 1 of the 4-H year. Please check:

- Beginner (age 8-10)
- Intermediate (age 11-13)
- Advanced (age 14-20)

- 10310  Vet Science I – The Normal Animal
- 10320  Vet Science II – Animal Disease
- 10330  Vet Science III – Animal Health
- 1041  Bite Into Beef (Beef 1) – Year \_\_\_\_
- 1042  Here's the Beef (Beef 2) – Year \_\_\_\_
- 1043  Leading the Charge (Beef 3) – Year \_\_\_\_
- 10440  4-H Beef Heifer/Cow Record Guide
- 10450  4-H Feeder Calf Record Guide
- 10460  4-H Market Beef Record Guide
- 1051  Cowabunga! (Dairy 1) – Year \_\_\_\_
- 1052  Mooving Ahead (Dairy 2) – Year \_\_\_\_
- 1053  Rising to the Top (Dairy 3) – Year \_\_\_\_
- 10540  4-H Dairy Record Guide
- \_\_\_\_\_  
*(List number of animal records needed.)*
- 1061  Giddy Up and Go (Horse 1) – Year \_\_\_\_
- 1062  Head, Heart and Hooves (Horse 2) – Year \_\_\_\_
- 1063  Stable Relationships (Horse 3) – Year \_\_\_\_

- 1064  Riding the Range (Horse 4) – Year \_\_\_\_
- 1065  Jumping to New Heights (Horse 5) – Year \_\_\_\_
- 10660  4-H Horse Record Guide
- 1071  Lambs, Rams and You (Sheep 1) – Year \_\_\_\_
- 1072  Shear Delight (Sheep 2) – Year \_\_\_\_
- 1073  Leading the Flock (Sheep 3) – Year \_\_\_\_
- 10740  4-H Breeding Sheep Record Guide
- 10750  4-H Market Lamb Record Guide
- 1081  The Incredible Pig (Swine 1) – Year \_\_\_\_
- 1082  Putting the Oink in Pig (Swine 2) – Year \_\_\_\_
- 1083  Going Whole Hog (Swine 3) – Year \_\_\_\_
- 1084  4-H Purebred Swine Record Guide
- 10910  4-H Market Hog Record Guide
- 1101  Scratching the Surface (Poultry 1) – Year \_\_\_\_
- 1102  Testing Your Wings (Poultry 2) – Year \_\_\_\_
- 1103  Flocking Together (Poultry 3) – Year \_\_\_\_
- 11040  4-H Breeding Poultry Record Guide
- 11050  4-H Market Poultry Record Guide
- 1111  Wiggles and Wags (Dog 1) – Year \_\_\_\_
- 1112  Canine Connection (Dog 2) – Year \_\_\_\_
- 1113  Leading the Pack (Dog 3) – Year \_\_\_\_
- 11140  4-H Dog Record Guide

- 1121  What's Hopping? (Rabbit 1) – Year \_\_\_\_
- 1122  Making Tracks (Rabbit 2) – Year \_\_\_\_
- 1123  All Ears (Rabbit 3) – Year \_\_\_\_
- 11240  4-H Market Rabbit Record Guide
- 11250  4-H Breeding Rabbit Record Guide
- 1131  Getting Your Goat (Dairy Goat 1) – Year \_\_\_\_
- 1132  Stepping Out (Dairy Goat 2) – Year \_\_\_\_
- 1133  Showing the Way (Dairy Goat 3) – Year \_\_\_\_
- 1134  4-H Dairy Goat Record Guide
- 1135  Just Browsing (Meat Goat 1) – Year \_\_\_\_
- 1136  Get Growing with Meat Goats – (Meat Goat 2) – Year \_\_\_\_
- 1137  Meating the Future (Meat Goat 3) – Year \_\_\_\_
- 11380  4-H Breeding Meat Goat Record Guide
- 11390  4-H Market Goat Record Guide
- 1141  Pet Pals (Pets 1) – Year \_\_\_\_
- 1142  Scurrying Ahead (Pets 2) – Year \_\_\_\_
- 1143  Scaling the Heights (Pets 3) – Year \_\_\_\_
- 11440  4-H Pets Record Guide  
*(List kind of pet \_\_\_\_\_)*
- 1151  Purr-fect Pals (Cat 1) – Year \_\_\_\_
- 1152  Climbing Up! (Cat 2) – Year \_\_\_\_
- 1153  Leaping Forward (Cat 3) – Year \_\_\_\_
- 11540  4-H Cat Record Guide
- 11990  Self-Determined Animal Science

## PLANT SCIENCE AND CROPS

- 13220  Potatoes
- 13320  Strawberry Planting
- 13330  Strawberry Harvesting
- 13510  Meet the Plants
- 13520  See Them Sprout (Gardening Level 1) – Year \_\_\_\_
- 13530  Let's Get Growing (Gardening Level 2) – Year \_\_\_\_
- 13540  Take Your Pick (Gardening Level 3) – Year \_\_\_\_
- 13550  Growing Profits (Gardening Level 4) – Year \_\_\_\_
- 13990  Self-Determined Plant Science and Crops
  
- 15210  Starting Up (Tractor A)
- 15220  Tractor Operations (Tractor B)
- 15230  Moving Out (Tractor C)
- 15240  Learning More (Tractor D)
- 1541  Crank It Up (Small Engines 1) – Year \_\_\_\_
- 1542  Warm It Up (Small Engines 2) – Year \_\_\_\_
- 1543  Tune It Up (Small Engines 3) – Year \_\_\_\_
- 1562  Bicycling for Fun (Bicycle 1) – Year \_\_\_\_
- 1563  Wheels in Motion (Bicycle 2) – Year \_\_\_\_
- 1571  Magic of Electricity (Electricity 1) – Year \_\_\_\_
- 1572  Investigating Electricity (Electricity 2) – Year \_\_\_\_
- 1573  Wired for Power (Electricity 3) – Year \_\_\_\_
- 1574  Entering Electronics (Electricity 4) – Year \_\_\_\_
- 15910  Rockets Away
- 1601  Measuring Up (Woodworking 1) – Year \_\_\_\_
- 1602  Making the Cut (Woodworking 2) – Year \_\_\_\_
- 1603  Nailing It Together (Woodworking 3) – Year \_\_\_\_
- 1604  Finishing Up (Woodworking 4) – Year \_\_\_\_
- 16990  Self-Determined Mechanical Science

## NATURAL RESOURCES AND ENVIRONMENT

- 1711  Spring Wildflowers – Year \_\_\_\_
- 1712  Summer and Fall Wildflowers – Year \_\_\_\_
- 1731  Teaming with Insects – Grades 3-5 (Entomology 1) – Year \_\_\_\_
- 1732  Teaming with Insects – Grades 6-8 (Entomology 2) – Year \_\_\_\_

- 1733  Teaming with Insects – Grades 9-12 (Entomology 3) – Year \_\_\_\_
- 1761  Tree Identification – Year \_\_\_\_
- 1762  Follow the Path (Forestry 1) – Year \_\_\_\_
- 1763  Reach for the Canopy (Forestry 2) – Year \_\_\_\_
- 1764  Explore the Deep Woods (Forestry 3) – Year \_\_\_\_
- 17720  Trapping – Year \_\_\_\_
- 1773  Birds – Year \_\_\_\_
- 1781  Take the Bait (Sportfishing 1) – Year \_\_\_\_
- 1782  Reel in the Fun (Sportfishing 2) – Year \_\_\_\_
- 1783  Cast into the Future (Sportfishing 3) – Year \_\_\_\_
- 1791  Exploring Your Environment-Earth's Capacity Year \_\_\_\_
- 1792  Exploring Your Environment-Ecosystems Services – Year \_\_\_\_
- 23010  Reduce, Reuse, Recycle
- 19990  Self-Determined Natural Resources and Environment

## LEADERSHIP AND COMMUNITY INVOLVEMENT

- 2141  Make Reading Come Alive (Grades 6 and Above)
- 2142  My Leadership Journal (Grades 6-8) – Year \_\_\_\_
- 2143  My Leadership Portfolio (Grades 9-12) – Year \_\_\_\_
- 21450  My Leadership Journal Record Guide
- 21460  My Leadership Portfolio Record Guide
- 21990  Self-Determined Leadership and Community Involvement

## LEISURE AND CULTURAL EDUCATION

- 2211  Hiking Trails (Outdoor Adventures 1) – Year \_\_\_\_
- 2212  Camping Adventures (Outdoor Adventures 2) – Year \_\_\_\_
- 2213  Backpacking Expeditions (Outdoor Adventures 3) – Year \_\_\_\_
- 2221  Theatre Arts Youth Journal
- 2247  Recreation – Year \_\_\_\_
- 22510  Exploring 4-H, Your Family, The World or Arts – Year \_\_\_\_
- 22990  Self-Determined Leisure and Cultural Education

## HEALTH AND SAFETY

- 24110  First Aid in Action (Health 1)
- 24120  Staying Healthy (Health 2)
- 24130  Keeping Fit (Health 3)
- 24990  Self-Determined Health and Safety

## INDIVIDUAL AND FAMILY RESOURCES

### Management

- 30150  My Financial Future Beginner Youth Notebook – Year \_\_\_\_
- 30160  My Financial Future Advanced Youth Notebook – Year \_\_\_\_
- 3018  Be the "E" (Entrepreneurship) – Year \_\_\_\_

### Workforce Readiness

- 3021  Build Your Future Youth Notebook

### Clothing

- 3041  Under Construction (Sewing Expressions 1) – Year \_\_\_\_
- 3042  Fashion Forward (Sewing Expressions 2) – Year \_\_\_\_
- 3043  Refine Design (Sewing Expressions 3) – Year \_\_\_\_

### Food Preparation

- 3061  Cooking 101 – Year \_\_\_\_
- 3062  Cooking 201 – Year \_\_\_\_
- 3063  Cooking 301 – Year \_\_\_\_
- 3064  Cooking 401 – Year \_\_\_\_

### Personal Development

- 3111  4-H Charting – A Journey Begun – Year \_\_\_\_
- 32990  Self-Determined Individual and Family Resources

## COMMUNICATIONS ARTS AND SCIENCES

- 40310  Focus on Photography (Photography 1)
- 40320  Controlling the Image (Photography 2)
- 40330  Mastering Photography (Photography 3)
- 40410  4-H News Reporter
- 40990  Self-Determined Communications Arts and Sciences

## MISCELLANEOUS

- 45100  This Is 4-H (Any Age)
- 45200  This Is 4-H: Philosophy and Traditions (Intermediate)
- 45110  Self-Determined Miscellaneous

## OTHERS

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

[4-hyd.ext.wvu.edu/learning/publications](http://4-hyd.ext.wvu.edu/learning/publications)

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