

Horse

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Please fill out your project book neatly, complete each line and please use complete sentences. If you have questions or need help completing your project book or with exhibit requirements please contact your project leader/instructor.

Project Books and Record Guides are due to your Club Leader at your September meeting.

Youth Quality Assurance Training may be required in order to exhibit – Check the [Quality Assurance](#) page for details

Horse 1 – Giddy Up & Go (3 year book) This book covers horse behavior, terms, breed identification, body parts, selection, grooming, saddling and bridling, and safety and equipment.

Book Requirements: Complete 7 (seven) activities and pages 2-4 each year. Year 3 complete the certificate on page 5. Signatures and Helper initials are required. Spur You On responses should be put on a separate sheet of paper and stapled into book where activity is located. For years 2 & 3 use different color ink. The animal record guide is required and due to your club leader in September along with your project book.

BCYF Exhibit Requirements: Check their website for rules/deadlines

Show a horse at the fair

WV State Fair Exhibit Requirements: Check their website for rules/deadlines

Same as BCYF exhibit requirements.

Horse 2 – Head, Heart & Hooves (3 year book) This book teaches you more about acquiring and raising a horse, nutrition and care, teeth and bones, and judging, including giving oral reasons.

Book Requirements: Complete 7 (seven) activities and pages 2-4 each year. Year 3 complete the certificate on page 5. Signatures and Helper initials are required. Spur You On responses should be put on a separate sheet of paper and stapled into book where activity is located. For years 2 & 3 use different color ink. The animal record guide is required and due to your club leader in September along with your project book.

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Horse 3 – Stable Relationships (3 year book) This book has you exploring horse reproduction, diseases and health care, pasture management, providing appropriate shelter, and building a financial plan.

Book Requirements: Complete 7 (seven) activities and pages 2-4 each year. Year 3 complete the certificate on page 5. Signatures and Helper initials are required. Spur You On responses should be put on a separate sheet of paper and stapled into book where activity is located. For years 2 & 3 use different color ink. The animal record guide is required and due to your club leader in September along with your project book.

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Horse 4 – Riding The Range (3 year book) In this book you will learn nine basic riding skills and ten horsemanship skills, training techniques, trail riding and selection, and use of tack.

Book Requirements: Complete 7 (seven) activities and pages 2-4 each year. Year 3 complete the certificate on page 5. Signatures and Helper initials are required. Spur You On responses should be put on a separate sheet of paper and stapled into book where activity is located. For years 2 & 3 use different color ink. The animal record guide is required and due to your club leader in September along with your project book.

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Horse 5 – Jumping To New Heights (3 year book) This project has you learning more advanced riding skills, the Quarter System, horse showmanship, ethics, and leadership.

Book Requirements: Complete 7 (seven) activities and pages 2-4 each year. Year 3 complete the certificate on page 5. Signatures and Helper initials are required. Spur You On responses should be put on a separate sheet of paper and stapled into book where activity is located. For years 2 & 3 use different color ink. The animal record guide is required and due to your club leader in September along with your project book.

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The 4-H Member selects their method of exhibition. It is the responsibility of the member to register and complete all requirements of their selected exhibition organization by directly working with them and following their rules/regulations/deadlines. Go to their websites for further information:

berkeleycountyyouthfair.org or statefairfwwv.com

If the member chooses to complete at the State Fair they should see the Extension Agent for approval.

If the member chooses to complete at the Club Level they should make arrangements with their Leader.