

## Dog

**Project Instructor - Sherry Manor 304-283-9946 jeffsherrymanor@gmail.com**

*Please fill out your project book neatly, complete each line and please use complete sentences. If you have questions or need help completing your project book or with exhibit requirements please contact your project leader/instructor.  
Project Books and Record Guides are due to your Club Leader at your September meeting.*

**Dog 1 – Wiggles & Wags** (3 year book) Learn about body parts, selection, correcting behavior, housebreaking a puppy, body language, controlling fleas, health care, grooming, and training a dog to respond to seven basic commands.

**Book Requirements:** Complete 7 (seven) activities and pages 3-4 each year. Helper initials are required. Third year complete page 5. Digging Deeper responses should be put on a separate sheet of paper and stapled into book where activity is located. For years 2 & 3 use different color ink. The animal record guide is required and due to your club leader in September along with your project book.

**BCYF Exhibit Requirements: Check their website for rules/deadlines**

Show your dog at the fair.

**WV State Fair Exhibit Requirements: Check their website for rules/deadlines**

N/A

**Dog 2 – Canine Connection** (3 year book) This book features explores dog Web resources; breed origins; health, safety, feeding, and parasite control; socialization; showmanship; and tricks.

**Book Requirements:** Complete 7 (seven) activities and pages 3-4 each year. Helper initials are required.. Digging Deeper responses should be put on a separate sheet of paper and stapled into book where activity is located. For years 2 & 3 use different color ink. The animal record guide is required and due to your club leader in September along with your project book.

**BCYF Exhibit Requirements: Check their website for rules/deadlines**

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N/A

**Dog 3 – Leading the Pack** (3 year book) You will share knowledge and skills as you learn how to plan and conduct a dog show, a showmanship clinic, a puppy training class, and a skill-a-thon as well as research zoonosis diseases, administer emergency first aid, explore dog laws and dog careers, and teach others about dogs

**Book Requirements:** Complete 7 (seven) activities and pages 3-4 each year. Helper initials are required. Digging Deeper responses should be put on a separate sheet of paper and stapled into book where activity is located. For years 2 & 3 use different color ink. The animal record guide is required and due to your club leader in September along with your project book.

**BCYF Exhibit Requirements: Check their website for rules/deadlines**

Show your dog at the fair.

**WV State Fair Exhibit Requirements: Check their website for rules/deadlines**

N/A

**There is no Dog Show at the WV State Fair** – You may show your dog at the Berkeley County Youth Fair or finish your project at the Club Level. It is the responsibility of the member to register and complete all requirements of the Berkeley County Youth Fair by directly working with them and following their rules/ regulations/deadlines.

Go to their website for further information: [berkeleycountyouthfair.org](http://berkeleycountyouthfair.org)

If the member chooses to complete at the Club Level they should make arrangements with their Leader.